

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



BOOK 852 PAGE 418

Coun., Stamps Paid \$ 2.20
See Act No. 380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that We, V. B. Stevenson and Sara M. Stevenson,

in consideration of Seventeen Hundred and No/100 (\$1700.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Herbert H. Sisk and Lorie C. Sisk, their heirs and assigns forever,

All that certain parcel or lot of land situated on the north side of Judson Avenue, between the City of Greer and Pleasant Grove Baptist Church, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 17 of the J. A. Wood Estate according to survey and plat by John A. Simmons, Registered Surveyor, dated February 6, 1963, recorded in Plat Book DDD, page 21, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning at an iron pin on the north side of Judson Avenue of Lot Nos. 16 and 17, and running thence along the line of said lots, N. 7-47 E. 184.4 feet to an iron pin; thence S. 80-42 E. 102.3 feet to an iron pin, corner of Fred Austin lot; thence along the Austin line, S. 9-10 W. 181.6 feet to an iron pin on the north side of Judson Avenue; thence along said Avenue, N. 82-18 W. 97.7 feet to the beginning corner.

This is a portion of the property conveyed to Gettis D. Wood and Dee A. Wood as Trustees of the J. A. Wood estate by deed recorded in Deed Book 717, page 135, R.M.C. Office for Greenville County, and the same is also sold and conveyed subject to the restrictions over said property recorded in Deed Book 720, page 159, in said R.M.C. Office. This being the same property conveyed to the grantors by deed of Gettis D. Wood and Dee A. Wood, dated April 26, 1963, recorded in Deed Book 721, at page 353, R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of August 19 68
SIGNED, sealed and delivered in the presence of:

Joann S. Wilson
John M. Lee

V. B. Stevenson (SEAL)
Sara M. Stevenson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24 day of August 19 68
John M. Lee (SEAL) *Joann S. Wilson*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of August 19 68
John M. Lee (SEAL) *Sara M. Stevenson*

RECORDED IN _____ 19 _____ at _____ M., No. _____

Recorded September 17, 1968 At 9:30 A.M. # 6789

-286-532-1-14